

Conseil régional Nakonha:ka Regional Council
Églises Unies de la St François / St Francis United Churches
Sunday, July 11, 2021 / Dimanche, 11 juillet, 2021
Legacy of Love / Héritage de l'amour

Thank you to all those who made this worship service possible by the gifts of their talents & skills, and time & money. More than ever, your church needs your financial support. Please make your offering by PAR, or mail a cheque to your treasurer.

Merci à tous ceux et celles qui ont rendu ce culte possible par leurs talents et divers dons en temps et en argent. Plus que jamais, votre communauté de foi a besoin de votre soutien financier; continuez à faire votre offrande, soit par PAR, ou par la poste à l'adresse de votre église, a/s le trésorier.

Link to the YouTube Live beginning at 10:45am: [LUC Sunday July 11 2021](#)

Song: Legacy (sung by Nichole Nordeman)

I don't mind if you've got something nice
to say about me

And I enjoy an accolade like the rest
And you could take my picture
and hang it in a gallery
Of all the who's-who's and so-and-so's
That used to be the best at such and such,
It wouldn't matter much.

I won't lie, it feels alright to see your name in lights,
We all need an 'Atta boy' or 'Atta girl'
But in the end I'd like to hang my hat
on more besides
The temporary trappings of this world.

I want to leave a legacy,
How will they remember me?
Did I choose to love?
Did I point to you enough?
To make a mark on things
I want to leave an offering
A child of mercy and grace
Who blessed your name unapologetically
And leave that kind of legacy.

I don't have to look too far or too long awhile
To make a lengthy list of all that I enjoy
It's an accumulating trinket and a treasure pile
Where moth and rust, thieves and such
Will soon enough destroy.

I want to leave a legacy'(repeat chorus)

Not well-traveled, not well-read
Not well-to-do, or well-bred.
Just want to hear instead,
Well done, good and faithful one';

I want to leave a legacy..(repeat chorus)
I don't mind if you've got something nice to say
about me.

Source: [LyricFind](#)
Songwriters: James Newton Howard
Legacy lyrics © Universal Music Publishing Group

Greetings and Acknowledgement of the Land / Accueil et Reconnaissance du territoire

Call to Worship /Appel à l'adoration

We gather our hearts trusting in the love of God.
"Nous venons confiants dans la présence de Dieu.

Ici, la Parole de Dieu est notre guide.

Nous venons confiants dans la présence de Dieu.

Ici, le peuple de Dieu est notre encouragement.

Nous venons confiants dans la présence de Dieu.

Ici, le pardon de Dieu est notre libération.

Nous venons confiants pour adorer Dieu."¹

I invite you to take a deep breath... we have come to worship God.

Prayer / Prière

Dieu de compassion,
sois présent à chacun, chacune de nous aujourd'hui.
Garde-nous en ton amour.
Affermis-nous et rappelle-nous que
lorsque nous sommes enracinés dans ton amour,
nous pouvons être porteurs de paix, d'espérance et de guérison.²

May your love empower us so that we may be your healing presence in our communities.
We thank you for welcoming us into your arms as we gather to pray.
We gather to learn from our teacher Jesus, and be inspired by the Holy Spirit.
We pray in the name of Love which reconciles and makes new. Amen.

¹ David Sparks, TEXTES SÉLECTIONNÉS DE GATHERING, 1994-2004, ANNÉE A, (Trad. et adapt. : D. Fortin / MiF) pg. 4. <https://egliseunie.ca/prieres-et-liturgies/liturgies-et-prieres-liturgiques/>

² Juanita Austin, TEXTES SÉLECTIONNÉS DE GATHERING, 1994-2004, ANNÉE B, (Trad. et adapt. : D. Fortin / MiF) pg. 4. <https://egliseunie.ca/prieres-et-liturgies/liturgies-et-prieres-liturgiques/> (Additions made by Linda Buchanan, LUC 2021.)

Scripture readings

Ephesians 1:7-14

⁷ In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸ that he lavished on us. With all wisdom and insight ⁹ he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰ as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Lectures de la Bible

Éphésiens 1:7-14

⁷ Car, par le sacrifice du Christ, nous sommes délivrés du mal et nos péchés sont pardonnés. Dieu nous a ainsi manifesté la richesse de sa grâce, ⁸ qu'il nous a accordée avec abondance en nous procurant une pleine sagesse et une pleine intelligence: ⁹ Il nous a fait connaître son plan secret que, dans sa bienveillance, il avait décidé par avance de réaliser par le Christ. ¹⁰ Ce plan, que Dieu achèvera à la fin des temps, consiste à réunir tout ce qui est dans les cieux et sur la terre sous un seul chef, le Christ.

¹¹ Dans notre union avec le Christ, nous avons reçu la part qui nous était promise, car Dieu nous avait choisis par avance, selon son plan; et Dieu réalise toutes choses conformément à ce qu'il a décidé et voulu. ¹² Louons donc la grandeur de Dieu, nous qui avons été les premiers à mettre notre espoir dans le Christ!

¹³ Vous aussi, quand vous avez écouté le message de la vérité, la Bonne Nouvelle qui vous a apporté le salut, vous avez cru au Christ; alors, Dieu a mis sa marque personnelle sur vous, en vous donnant le Saint-Esprit promis. ¹⁴ Le Saint-Esprit nous garantit les biens que Dieu a réservés à son peuple; il nous assure que nous les posséderons quand notre délivrance sera complète. Louons donc la grandeur de Dieu.

Scripture readings (cont.)

Mark 6:14-29

Now King Herod heard about all this, because Jesus' reputation had spread everywhere. Some people were saying, "John the Baptist has come back to life! That is why he has this power to perform miracles."

Others, however, said, "He is Elijah."

Others said, "He is a prophet, like one of the prophets of long ago."

When Herod heard it, he said, "He is John the Baptist! I had his head cut off, but he has come back to life!" Herod himself had ordered John's arrest, and he had him tied up and put in prison. Herod did this because of Herodias, whom he had married, even though she was the wife of his brother Philip. John the Baptist kept telling Herod, "It isn't right for you to marry your brother's wife!"

So Herodias held a grudge against John and wanted to kill him, but she could not because of Herod. Herod was afraid of John because he knew that John was a good and holy man, and so he kept him safe. He liked to listen to him, even though he became greatly disturbed every time he heard him. Finally Herodias got her chance. It was on Herod's birthday, when he gave a feast for all the top government officials, the military chiefs, and the leading citizens of Galilee. The daughter of Herodias came in and danced, and pleased Herod and his guests. So the king said to the girl, "What would you like to have? I will give you anything you want." With many vows he said to her, "I swear that I will give you anything you ask for, even as much as half my kingdom!"

So the girl went out and asked her mother, "What shall I ask for?"

"The head of John the Baptist," she answered.

The girl hurried back at once to the king and demanded, "I want you to give me here and now the head of John the Baptist on a plate!"

Lectures de la Bible (cont.)

Marc 6:14-29

Or, le roi Hérode entendit parler de Jésus, car sa réputation s'était répandue partout. Certains disaient: «Jean-Baptiste est revenu d'entre les morts! C'est pourquoi il a le pouvoir de faire des miracles.» Mais d'autres disaient: «C'est Élie.» D'autres encore disaient: «C'est un prophète, pareil à l'un des prophètes d'autrefois.» Quand Hérode entendit tout ce qui se racontait, il se dit: «C'est Jean-Baptiste! Je lui ai fait couper la tête, mais il est revenu à la vie!»

En effet, Hérode avait donné l'ordre d'arrêter Jean et de le jeter en prison, enchaîné. C'était à cause d'Hérodiade, qu'Hérode avait épousée bien qu'elle fût la femme de son frère Philippe. Car Jean disait à Hérode: «Il ne t'est pas permis de prendre la femme de ton frère!» Hérodiade était remplie de haine contre Jean et voulait le faire exécuter, mais elle ne le pouvait pas. En effet, Hérode craignait Jean, car il savait que c'était un homme juste et saint, et il le protégeait. Quand il l'écoutait, il était très embarrassé; pourtant il aimait l'écouter. Cependant, une occasion favorable se présenta pour Hérodiade le jour de l'anniversaire d'Hérode. Celui-ci donna un banquet aux membres de son gouvernement, aux chefs de l'armée et aux notables de Galilée. La fille d'Hérodiade entra dans la salle et dansa; elle plut à Hérode et à ses invités. Le roi dit alors à la jeune fille: «Demande-moi ce que tu voudras, et je te le donnerai.» Et il lui fit ce serment solennel: «Je jure de te donner ce que tu demanderas, même la moitié de mon royaume.» La jeune fille sortit et dit à sa mère: «Que dois-je demander?» Celle-ci répondit: «La tête de Jean-Baptiste.» La jeune fille se hâta de retourner auprès du roi et lui fit cette demande: «Je veux que tu me donnes tout de suite la tête de Jean-Baptiste sur un plat!»

This made the king very sad, but he could not refuse her because of the vows he had made in front of all his guests. So he sent off a guard at once with orders to bring John's head. The guard left, went to the prison, and cut John's head off; then he brought it on a plate and gave it to the girl, who gave it to her mother. When John's disciples heard about this, they came and got his body, and buried it.

Le roi devint tout triste; mais il ne voulut pas lui opposer un refus, à cause des serments qu'il avait faits devant ses invités. Il envoya donc immédiatement un soldat de sa garde, avec l'ordre d'apporter la tête de Jean-Baptiste. Le soldat se rendit à la prison et coupa la tête de Jean. Puis il apporta la tête sur un plat et la donna à la jeune fille, et celle-ci la donna à sa mère. Quand les disciples de Jean apprirent la nouvelle, ils vinrent prendre son corps et le mirent dans un tombeau.

These are Living Words for us this day, may we hear with our hearts our minds and our spirits.

Message: Legacy of Love / Heritage d'amour

Prayers of the People / Intercession

“Dear God,
we live in a world that does not listen for the Holy Spirit.
We live in a world that is troubled,
 a world of terrorism, sexism, and racism,
 a world of fear, scarcity, and violence,
 a world of abuse, addiction, and abandonment.

The Holy Spirit tells us to love others as you love us.
We pray for the courage to show others we love them.

The Holy Spirit tells us that the world will hate us.
We pray for the integrity to defy the world's values.

The Holy Spirit tells us to give unselfishly.
We pray for the strength to deny ourselves for the good of others.

The Holy Spirit is God's presence in us.
We are God's presence in the world.

May we bring God's peace and comfort
 to those who are sick or in hospital,
 to those who are mourning loss,
 to those who are lonely or depressed,
 to those we name aloud or in our hearts.”³

Today we especially pray for...
(a time of silence)

³ Joy Cowan, Regina, Sask., Gathering Lent 2021 (Year B), p.73.

Dieu de grâce,
Tu es notre espace sacré dans une tempête tourbillonnante;
Tu es nos sources de calme au milieu du chaos.
Aide-nous à devenir plus conscients
De ta présence constante et chaleureuse.
Nous demandons ta force pour nous soutenir,
Ton amour pour nous reconstituer,
Et ta paix pour nous combler.

Remind us of our blessings, Awesome God we thank you for...

(pause)

“May others know we are disciples of Jesus by our love of neighbour.
May we offer God’s love, compassion, and grace to all.
May the Holy Spirit inspire us to live Christ’s commandment. Amen.”⁴

We pray in the love which created us,
the love which redeems us, and the love which sustain,
This day and every day.
Amen.

Community Life / Vie Communautaire

Commissioning & Benediction / Envoi et Bénédiction

Celebrate in the Spirit and
God’s joy becomes your joy,
God’s purpose becomes your purpose,
God’s compassion becomes your compassion,
And God’s love finds direction and fulfillment
In your loving words and actions.
Don’t hold back! Celebrate in the Spirit!⁵

May our Awesome Creator remind us all of our responsibility as co-creators in this world.
Que Jésus, celui qu’on appelle le Christ, nous donne la force de joindre la justice à la compassion.
And may the Holy Spirit comfort us in her arms and give us the courage to act in wisdom.
Go and love, for you are loved.

⁴ Tricia Challoner, Gathering Pent 1 2021 (Year B), pg31.

⁵ David Sparks, Summerland, B.C., Gathering Pent 1 2021 (Year B), p.32.

Virtual Coffee / Café virtuel

For today's 10:45 am worship service, we join the congregation of Lennoxville United Church on YouTube; this is the link: <https://www.youtube.com/watch?v=oRqY5C8Naf8>

Also joining us will be members of the congregations of St Paul's (Magog), Beulah (Ayers Cliff) and Georgeville.

After the service, around 11:15 am, join us by telephone or Internet at the usual Zoom address of St Paul's United Church for a Virtual Coffee Time!

Our Zoom facilitator is Shanna Bernier.

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Pour le culte d'aujourd'hui à 10 h 45, nous nous joignons à la congrégation de Lennoxville United Church sur YouTube; voici le lien : <https://www.youtube.com/watch?v=oRqY5C8Naf8>

Des membres des congrégations de St Paul's (Magog), Beulah (Ayers Cliff) et Georgeville se joindront également à nous.

Après le culte, vers 11h15, rejoignez-nous par téléphone ou Internet à l'adresse Zoom habituelle de l'Eglise Unie St Paul's pour un Café Virtuel !

Notre animatrice Zoom cette semaine est Shanna Bernier.